w Essingering Departmen

No. / JC/ Lab/HMH/C.R/20 -20

Copy submitted to :-

Public Health Engineering Departmet

District Laboratory, Hanumangarh
REPORT OF THE CHEMICAL EXAMINATION OF WATER

	KEI OKI OI IIIE OIII	02/01/2025						
No. / JC/ lab/HMH/C.R / 20 24 -20		25 782 Dated 23 01 2025						
To,		HANUMANGARH						
,	The PRINCIPAL							
	SANSKAR INTERNATION	NAL SCHOOL Distt. Tehsil						
	NOHAR HMH	***						
Refe	erence: Your Latter No	Date of Receipt						
1.	Lab Sample No.	832						
2.	Name of Sample	SIT						
3.	Name of Village & Code No.	SANSKAR						
		school						
4.	Date of Collection	20/1/25						
5.	Collected By	47-9/4						
6.	Date of Report B. EXAMINATION REPORT	Note: All Result Except PH are in mg./Litter						
	PH PH	7.95						
1.	Turbidity	01						
2.	Odour	uhebJ						
3.	Colour	Q1						
<u>4.</u> 5.	Alkalinity Phenolphthalein (CaCo3)							
6.	Alkalinity Methyle Orange (CaCo3)	100						
7.	Total Hardness (CaCo3)	110						
8.	Calcium Hardness	60						
9.	Megnesium Hardness	50						
10.	Chlorides (as CI)	20						
11.	Sulphate (as SO4)							
12.	Nitrates (as NO3)	02						
13.	Total Dissolved Solides (T.D.S.)	280						
14.	Flourides	0.24						
	- Land collection							
	Sample not collected by Lab.H.M.H							
Rem	NOT VALID FOR WATER	JUNIOR CHEMIST PHED LAB, HANUMANGARH						
	QUALITY LEGAL CASES							

JUNIOR CHEMIST



Public Health Engineering Departmet District Laboratory, Hanumangarh

	В	ACTERIOL	OGICAL	EXAMINATION REPO		
No./JC	lab/HMH	/BR/ 2014-201	25	783 Dated 23	01/2025	
To,						
T	heP.K	CINCIPAL	A	HANUMANO	SARH	
2	ANG KAR	INIERNE	A.T.KWMAL-SC	HOUL Distt		
**	Ala.h.t	R		TehsilAtak.A	R	
	ce : You	r Latter No			•	
`	: Dat	e of Receipt	2.0.1/25			
Sample	Collected t	oy	4/9			
Sample No.	Date & Time of Collection	Date of Exmination	Residual Chlorine in PPM	Particulars of Sample	Coliform organism MPN Per 100 ml	
832	oo liles	20/1/25	NII .	डी संस्कार यन्यस्याना	Lay	
				zam)		
	and the second second second	npie not conec	lec			
NOT VALID FOR WATER QUALITY LEGAL CASES				JUNIOR CHEMIST PHED LAB, HANUMANGARH		
The state of the s	C/ Lab/HM	H/BR/20 -20		Dated		

JUNIOR CHEMIST

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No.

Dated: 29/8/2024

The above is valid for a period of $... \times 8 / 8 / 2 \circ 25$

Signature with Seal:

Name

कान्छ आभयन्तः। जन्म स्वाठ अभि**ठ विभाग**

Designation

..... उपराण्ड नोहर

Name & Address of the Office / Department :

TO SANSKAR INTERNATIONAL SCHOOL, NOHAR, IBKK BHADRA ROAD, WOHAR, HANDMANHARH (RAJ.)

(Name & Address of the Institution)

श्री हरीराम शिक्षा समिति भोहर जिला-हनुमानगढ (राज)

^{*} The filled up certificate should be either in Hindi or English. If it is issued in vernacular language, translatednotarizedversioninEnglishbeuploadedalongwiththeoriginalvernacularcertificate as a single pdf.